



Tin Can Bay Community Church

A Baptist Ministry

The Purpose Statement of our church is:
**NOW IS THE TIME TO BE GOD'S
LIGHTHOUSE IN TIN CAN BAY**



Jesus said, "I am the light of the world; whoever follows me will never walk in darkness but will have the light of life." John 8:12

24th January 2021

"Good Enough" Worship

Tyler King

When you practice an activity long enough, you eventually gain the ability to participate without the effort of the mind. For instance, I can remember when I used to weld for a profession. At first, it was a daunting task mainly because the risk of death is ever present. If you ground yourself out to the work, you essentially have upwards of 120 amps running through your body. One amp is enough to stop the heart, so there needs to be great caution with such a work. However, as time went on, I gained muscle memory. I eventually got to the point to where I would almost fall asleep when performing certain welds. Time became the enabler for me to place my mind elsewhere.

The Babylonian captivity was a very dark segment in the Jewish timeline. Slavery, labour, abuse, and belittlement occurred for dozens of years with almost no end in sight. When Cyrus the Great conquered Babylon, he inherited the Jewish population. He made a decree and allowed the people to return to Jerusalem in 538BC. As is the case with any liberty, the Jewish people were overwhelmed with joy and relief. However, as time progressed the people got complacent with their worship to God.

Malachi was dealing with the post-captivity people. He states that their offerings in the temple were shameful (1:8; 13). Their worship consisted of offering animals that were sick, lame, blind, or taken by violence. In short, the people got lazy with their worship to God. They grabbed the first animal they saw and promoted a "good enough" worship. God responded, "shall I accept that from your hand?? Cursed be the cheat who has a male in his flock, vows it, and yet sacrifices to the Lord what is blemished."

Christian worship is unique from the Old Testament because we offer the sacrifice of our praise rather than animal offerings. (continued next page)

Welcome to Our Service

We pray God's blessing on you and your family as we worship together. We welcome John and Karen back after their holiday.



Happy birthday to Evie Mahaffey and Lynelle Westwood tomorrow, and Tim Sheard on Tuesday,

***God's blessings on
your special day.***



"Good Enough" Worship continued.....

Yet we can still fall victim to what Malachi was describing; a "good enough" worship. As time goes on, it gets easier to remove our mind from what it is that we're doing. When we appear before God on the first day of the week, what is the condition of mind that we're bringing?

A sleepy mind can make us miss the opportunity of engaged worship. A busy mind can distract from the greatness of the One we're worshipping.

A negative mind can grumble about the song selection or long-winded prayer.

What about a resentful mind? Perhaps this is the most toxic of them all. Our Lord, in Matthew 5:21-14, commands the individual to be absent from the altar until the wrongs are made right.

The experience of pure, proper worship is something that far surpasses time and will last us into eternity.

**Let us go before God with an undivided mind
and recalibrate our souls.**

Bible Facts

The Prophecies of the Bible

There are more than 3,200 verses with fulfilled prophecy either within the Bible itself or since the Bible was written. But there are still more than 3,100 verses with unfulfilled prophecies. Now that's something to look forward to!

The Bible Never Contradicts Itself

There are no contradictions in the Bible. Various people claim to find contradictions but they have to take verses out of context to do so. When looking at the Bible as a whole and understanding its teachings there are no contradictions. This is amazing when one considers that the Bible was written over such a long period of time.



Morocco

Before Morocco's purge of missionaries in 2010, many house churches were led by foreign Christians. After the loss of these leaders, more Moroccan believers took on leadership roles. Today, the Moroccan

Church is mature and growing, as local believers reach their fellow citizens with the gospel.

Since public churches are illegal, believers must gather in house churches, but vigilance is needed. One pastor writes: "You invite people to your house but you don't always know these people. They might be Islamic and might be against you. The government wants to control everything, so they watch us to see who comes to our houses. It's not easy to be a leader of a Moroccan church."

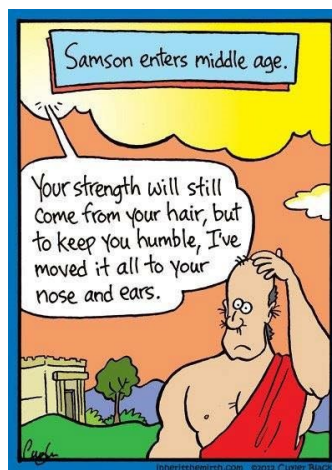
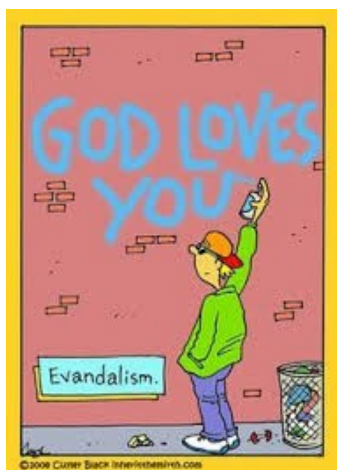
Mission Network News

Prayer Requests

- ★ Healing for Frith Krueger
- ★ School Chaplains
- ★ Church leaders in Morocco (see World News)
- ★ Pastor, Elders, Deacons
- ★ That our children will grow in the knowledge of God
- ★ Those in our congregation who are suffering



Ladies KYB Groups will start on Tuesday 2nd Feb, with the first study for the year being Acts chapters 13-28 : "Message and Mission".





We can make our plans, but the LORD determines our steps.

Proverbs 16:9



If you haven't received the Bulletin or Service Link, please check your **Junk Mail. They will be there!**



This Week in Our Church

WHAT'S ON

Sunday 24 Jan 9.00 am Worship Service

KYB Groups are in recess

Sunday 31 Jan 9.00 am Worship Service

Rosters

Date	Singers 8am start	Data	Welcome	Offering Counters	Sanitiser Team	Chair Setup 7am start
24 Jan	Scott Karen	Brendan	Carmel Katie	Rob Julie-Anne	Julie-Anne Kaitlyn	Rob Trevor
31 Jan	Carmel Katie B	Julie-Anne	Trevor Kay	Christine Rob	Kathy S Anne C	Rob Jim

Contact Numbers

Office tcbbaptist@bigpond.com 5486 2055

Pastor John Van der Heijde 0447 166 906

Elders John Finger 0468 916 304
Bruce Goodall 0413 920 987

Deacons Julie-Anne Batchelor 0414 677 421
Simon Hughes 0438 735 988
Jim Menteith 0457 203 348

Did you know you can give your offering electronically?

Bank details are -

Acc Name: Tin Can Bay Community Church

BSB: 084 952

Account No.: 01 500 4389

If you have any items for the bulletin, including prayer requests you'd like the church to pray for, please let Glenn Batchelor know by Wednesday night.



Email:

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